



香港房屋經理學會  
The Hong Kong Institute of Housing

英國特許房屋經理學會亞太分會  
Chartered Institute of Housing Asian Pacific Branch



3 October 2012

Dear Members,

**Joint Annual Dinner 2012  
The Hong Kong Institute of Housing  
Chartered Institute of Housing Asian Pacific Branch**

It gives us great pleasure to announce that the Joint Annual Dinner 2012 of The Hong Kong Institute of Housing and Chartered Institute of Housing Asian Pacific Branch is scheduled to take place as follows:

- Date : 9 November 2012 (Friday)  
Time : 18:30 (Pre-dinner cocktail)  
20:00 (Dinner)  
Venue : Grand Ballroom I-III, Level 6, Royal Plaza Hotel  
193 Prince Edward Road West, Kowloon  
Guest of Honour : Ms. LOH Kung Wai, Christine  
Under Secretary for the Environment  
Environment Bureau  
Admission Fee : HK\$690.00 per head (including pre-dinner cocktail)  
CPD Units : 3 CPD Units (HKIHL - Professional Practice)

You are cordially invited to take part in this memorable event by completing and returning the attached registration form together with your cheque payment **before 24 October 2012 (Wednesday)**. We look forward to seeing all of you on this occasion.

Yours sincerely,

Cora YUEN  
President  
The Hong Kong Institute of Housing

Cliff WONG  
Chairman  
Chartered Institute of Housing Asian Pacific Branch

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Shui On Centre  
6-8 Harbour Road  
Wanchai, Hong Kong

Tel.: 2544 3111 / 2356 8680  
Fax: 2544 3112 / 2356 7332

### Registration Form

I/We will attend the Joint Annual Dinner 2012 of my/our Institutes to be held on **Friday, 9 November 2012** at Royal Plaza Hotel.

Enclosed please find my/our cheque no.(s) \_\_\_\_\_ for the amount of HK\$ \_\_\_\_\_ (HK\$690.00 x \_\_\_\_\_) payable to “**The Hong Kong Institute of Housing**” for your necessary action. (Please indicate if you are a vegetarian.)

Details of other participants are as follows:

<u>Full Name</u>	<u>Membership No.</u>	<u>Company</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

*(Please continue on a separate sheet if required.)*

Name in English \_\_\_\_\_ Membership No. \_\_\_\_\_

Contact Tel. No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**\*\* Please reply before 24 October 2012 \*\***